

| | | | | | | | | | |
|---|--|---------------|--|-----------------|--|----------|--|--------------|--|
| 251080 | | LOT NO. K 78 | | CLASS REFERENCE | | LATITUDE | | LONGITUDE | |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200590014-9C | | | | | | | | | |
| COUNTRY | | PROVINCE | | | | | | | |
| BRITISH EAST AFRICA | | KENYA | | | | | | | |
| AREA NO | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| 278 | | C06 | | A6P | | C28 | | CY8 | |
| N A I R O B I | | L A W | | C O U R T S | | | | | |
| B L D G | | M I C H E L L | | C O T T S | | | | | |
| B L D G | | A T L | | | | | | | |
| NEW ADDITIONS TO CITY HALL AT EXTREME LEFT | | | | | | | | | |
| 25X1A | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| ILLEGIB | | 52 | | 4 | | 3 | | 3 | |
| CLASSIFICATION | | | | 1999/09/21 | | CIA-RDP | | | |

| | | | | | | | | | |
|---|--|---------|---------|------------------|--------------|---------------------------|--|-----------|--|
| PHOTO NO. | | LOT NO. | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| 851008 | | K 38 | | CIA-RDP78-05867A | | 00200590014-9 | | C | |
| COUNTRY | | | | PROVINCE | | | | | |
| BRITISH EAST AFRICA | | | | KENYA | | | | | |
| AREA NO. | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| 278 | | C06 | | A49 | | | | | |
| N A I R O B I | | E A S T | | A F R I C A | | | | | |
| R A I L W A Y S | | H A | | R B O R S | | | | | |
| B U I L D I N G | | | | | | | | | |
| <div style="display: flex; justify-content: space-between;"> ILLEGIB 25X1A </div> | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | |
| 56 | | 4 | 2 | 3 | 2 | [REDACTED] | | | |
| CLASSIFICATION | | Ap | | | | se 1999/09/21 BY: CIA-RDP | | | |
| | | | | | | 14-9 | | | |

251097 Approved For Release 1999/09/21 : CIA-RDP78-05867A000200590014-9

| | | | | | | | |
|---------------------|---------|--|---------|----------|--------------|----------------------|---------|
| COUNTRY | | PROVINCE | | LATITUDE | | LONGITUDE | |
| BRITISH EAST AFRICA | | KENYA | | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 278 | AKM | AKI | AKN | AKG | AYG | | |
| N | A | R | O | B | I | R | R |
| C | A | R | S | B | A | C | K |
| L | O | O | K | I | N | G | |
| NORTHEAST | | | | | | | |
| ILLEGIB | | | | 25X1A | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | |
| 56 | | 4 | 2 | 3 | 5 | | |
| CLASSIFICATION | | Approved For Release 1999/09/21 : CIA-RDP78-05867A000200590014-9 | | | | -9 | |
| FORM NO. 174 | | USE PREVIOUS EDITIONS | | | | | |

251002
 Approved For Release 1999/09/21 : CIA-RDP78-05867A000200590014-9


| | | | | | | | | | |
|-----------|---------------------|---------|----------|---------------|-------|----------|-----|-----------|--|
| PHOTO NO. | 251002 | LOT NO. | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| COUNTRY | BRITISH EAST AFRICA | | PROVINCE | | KENYA | | | | |
| AREA NO. | 278 | SUBJECT | AKM | SUBJECT | AKQ | SUBJECT | ARN | SUBJECT | |
| NAIROBI | | 3 | | 10 | | 15 | | 30 | |
| CARS | | 25 | | 30 | | 35 | | 40 | |
| LOOKING | | 45 | | 50 | | | | | |
| N E | | | | | | | | | |

NORTHEAST

25X1A


| | | | | | | | | | | |
|----------------|--|------|---|---------|---|-------|--|--------------|--|----------------------|
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | | SOURCE OF PHOTOGRAPH |
| | 5 | 6 | 4 | 2 | 2 | 3 | | | | |
| CLASSIFICATION | Approved For Release 1999/08/21 : CIA-RDP78-05867A000200590014-9 | | | | | | | | | |
| FORM NO. 174 | USE PREVIOUS EDITIONS | | | | | | | | | |

| | | | | | | | | | |
|--|---|--|---------|---------------|--------------|----------------------|---------|-----------|---------|
| PHOTO NO. | | LOT NO. | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200590014-9 | | | | | | | | | |
| COUNTRY | | | | PROVINCE | | | | | |
| BRITISH EAST AFRICA | | | | KENYA | | | | | |
| AREA NO | | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 270 | | AKG | AKM | AKN | AKS | A4G | | | |
| N | A | I | R | O | B | I | R | R | T |
| C | A | R | S | B | A | C | K | O | F |
| L | O | O | K | I | N | G | [N E] | | |
| NORTHEAST | | | | | | | | | |
| ILLEGIB | | | | | 25X1A | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | |
| 5 6 4 | | 2 | 3 | 5 | [REDACTED] | | | | |
| CLASSIFICATION | | Approved For Release 1999/09/21 : CIA-RDP78-05867A000200590014-9 | | | | [REDACTED] | | | |

| | | | | | | | | | |
|--|-----------------------|-------------------------|-----------------------|--------------------------|--------------|--|-----------|-----------|----------|
| PHOTO NO. 251094 | | LOT NO. K 718 | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200590014-9 | | | | | | | | | |
| COUNTRY BRITISH EAST AFRICA | | | | PROVINCE KENYA | | | | | |
| AREA NO. 270 | SUBJECT AKQ | SUBJECT AKM | SUBJECT AKN | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| N | A | I | R | O | B | I | R | R | T |
| C | A | R | S | B | A | C | K | S | O |
| L | O | O | K | I | N | G | (N | E |) |
| NORTHEAST | | | | | | | | | |
| 25X1A | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | |
| 5 6 | | 4 | 2 | 2 | 3 |  | | | |
| CLASSIFICATION Approved For Release 1999/09/21 : CIA-RDP78-05867A000200590014-9 | | | | | | | | | |
| FORM NO. 174 1 Jun 56 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT | | | | | | | | | |

| | | | | | | | | | |
|--------------------------------|----------------|--|----------------|--|--------------|----------------------|---------|-----------|---------|
| PHOTO NO. 251005 | | LOT NO. K 78 | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| COUNTRY BRITISH EAST AFRICA | | PROVINCE KENYA | | APPROVED FOR RELEASE 1999/09/21 : CIA-RDP78-05867A000200590014-9 | | | | | |
| AREA NO 278 | SUBJECT AKQ | SUBJECT AKM | SUBJECT AKJ | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| N A I R O B I | | | | | | | | | |
| B A C K | | | | | | | | | |
| [N E] | | | | | | | | | |
| NORTHEAST | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | |
| 56 | | 4 | 2 | 3 | 2 | [REDACTED] | | | |
| CLASSIFICATION | | APPROVED FOR RELEASE 1999/09/21 : CIA-RDP78-05867A000200590014-9 | | | | | | | |
| FORM NO. 1 Jan 66 174 | | USE PREVIOUS EDITIONS | | | | | | | |

Approved For Release 1999/09/21 : CIA-RDP78-05867A000200590014-9

| TYPED NO. | | LOT NO. | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
|---------------------|---------|--|---------------|---------------|--------------|--|-----------|---------|
| COUNTRY | | PROVINCE | | | | | | |
| BRITISH EAST AFRICA | | KENYA | | | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 278 | A4Q | AKA | AKQ | | | | | |
| N A I R O B I | 5 | | 10 | R A I L W A Y | 15 | | S T A | 20 |
| T I D N | 25 | [S I D E | 30 | V I E W | 35 | | F R | 40 |
| N T | 45 | E N T R A N C E | 50 | | | | | |
| 25X1A | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | |
| 576 | | 4 | 2 | 3 | 3 |  | | |
| CLASSIFICATION | | Approved For Release 1999/09/21 : CIA-RDP78-05867A000200590014-9 | | | | | 14-9 | |

| | | | | | | | | | |
|--------------------------------|--|-----------------------|--|---|--|-----------------------|--|--------------------------|--|
| PHOTO NO. 251007 | | LOT NO. 735 | | MAP REFERENCE CIA-RDP78-05867A000200580014-9 | | LATITUDE 0° 48' 5" | | LONGITUDE 38° 00' 14" | |
| COUNTRY BRITISH EAST AFRICA | | | | PROVINCE KENYA | | | | | |
| AREA NO. 578 | | SUBJECT AKA | | SUBJECT AKQ | | SUBJECT | | SUBJECT | |
| N A I R O B I | | R A I L W A Y | | S T A | | T I D N | | F R O N T | |
| T I D N | | F R O N T | | E N T R A N C E | | E N T R A N C E | | E N T R A N C E | |
| ILLEGIB | | 25X1A | | DATE OF PHOTO | | TYPE | | QUALITY | |
| 5 6 | | 4 | | 2 | | 3 | | 2 | |
| CLASSIFICATION | | USE PREVIOUS EDITIONS | | 1 Jan 56 | | 174 | | USE PREVIOUS EDITIONS | |

| | | | | | | | | | | | | | |
|---|--|--|--|---------|--|---------------|--|---------------|--|----------------------|--|-----------|--|
| PHOTO NO. | | 251098 | | LOT NO. | | K 78 | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| COUNTRY | | Approved For Release 1999/09/21 : CIA-RDP78-05867A000200590014-9 | | | | | | | | | | | |
| BRITISH EAST AFRICA | | KENYA | | | | | | | | | | | |
| AREA NO. | | 270 | | SUBJECT | | ALA | | SUBJECT | | AKG | | SUBJECT | |
| | | 5 | | SUBJECT | | AYG | | SUBJECT | | C6B | | SUBJECT | |
| N A I R O B I | | 10 | | SUBJECT | | R A I L W A Y | | SUBJECT | | S T A | | SUBJECT | |
| T I O N | | 25 | | SUBJECT | | B L D G | | SUBJECT | | S T | | SUBJECT | |
| C N T | | 45 | | SUBJECT | | 50 | | SUBJECT | | I N I F R | | SUBJECT | |
| ILLEGIB | | | | | | | | | | | | | |
| 25X1A | | | | | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | | SOURCE OF PHOTOGRAPH | | | |
| 5 6 | | Y | | 2 | | 3 | | 4 | | [REDACTED] | | | |
| CLASSIFICATION | | Approved For Release 1999/09/21 : CIA-RDP78-05867A000200590014-9 | | | | | | | | | | | |
| FORM NO. 174 1 Jun 56 USE PREVIOUS EDITIONS | | | | | | | | | | | | | |

PHOTO NO. 251000 LOT NO. Approved For Release 1999/09/21 : CIA-RDP78-05867A000200590014-9

COUNTRY India PROVINCE ORISSA

AREA NO 225U SUBJECT A4C SUBJECT A6P

H I R A K U D S I T E O F H Y D

R O E L E C T R I C P O W E R P R O

J E C T (1) O F 27

on Mahanadi River. Power house foundation
in foreground.

Part 1 of 2-part PANORAMA.

25X1A

DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS

5 2 4 2 4 2

CLASSIFICATION Approved For Release 1999/09/21 : CIA-RDP78-05867A000200590014-9

| | | | | | | | | | | | | | | | |
|--|--|--|--|---------|--|-------|--|---------------------|--|-----------|--|--------------|--|--|--|
| PHOTO NO. | | Approved For Release 1999/09/21 : CIA-RDP78-05867A000200590014-9 | | LOT NO. | | K1074 | | MAP REFERENCE | | LATITUDE | | LONGITUDE | | | |
| COUNTRY | | | | INDIA | | | | PROVINCE | | | | ORISSA | | | |
| AREA NO. | | 225U | | SUBJECT | | A4C | | SUBJECT | | A6P | | | | | |
| H I R A K U D | | S I T E | | O F | | H Y D | | R O E L E C T R I C | | P O W E R | | P R O | | | |
| J E C T | | [2 | | O F | | 2] | | | | | | | | | |
| ON Mahanadi River. | | | | | | | | | | | | | | | |
| Part 2 of 2-part PANORAMA. | | | | | | | | | | | | | | | |
| 25X1A | | | | | | | | | | | | | | | |
| DATE OF PHOTO | | 5 2 | | TYPE | | 4 | | QUALITY | | 2 | | CLASS | | | |
| | | 5 2 | | | | 4 | | | | 2 | | NO. OF CARDS | | | |
| | | 5 2 | | | | 4 | | | | 2 | | | | | |
| CLASSIFICATION | | OWD | | | | | | | | | | | | | |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200590014-9 | | | | | | | | | | | | | | | |
| ANALYSIS BEBAY | | | | | | | | | | | | | | | |

| | | | | | | | | | |
|--|--|---------------------------------|--|--------------------------------|--|-----------|--|--------------|--|
| PHOTO NO. | | APPROVED FOR RELEASE 1999/09/21 | | CIA-RDP78-05867A000200590014-9 | | LONGITUDE | | 83 53 E | |
| COUNTRY | | India | | PROVINCE | | ORISSA | | | |
| AREA NO | | 225U | | SUBJECT | | A4C | | A6P | |
| H I R A K U D | | H Y D R O | | E L E C T R | | | | | |
| I C P O W E R | | P L A N T | | U C | | | | \$ | |
| P I L L W A Y. | | | | | | | | | |
| Looking west from east concrete flank. | | | | | | | | | |
| 25X1A | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| 5 3 | | 4 | | 2 | | 4 | | 2 | |
| APPROVED FOR RELEASE 1999/09/21 | | | | | | | | | |
| CIA-RDP78-05867A000200590014-9 | | | | | | | | | |
| CLASSIFICATION | | | | | | | | | |
| Ow | | | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | | | |

| | | | | | | | | | |
|--|--|--|--|---------------|--|-------------|--|--------------|--|
| PHOTO NO. | | LOT NO. | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| Approved For Release 1999/09/21 CIA-RDP78-05867A000200590014-9 | | | | | | | | | |
| COUNTRY | | | | PROVINCE | | | | | |
| India | | | | Orissa | | | | | |
| AREA NO | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| 225U | | A4C | | A6P | | | | | |
| H I R A | | K U D | | H Y D R O | | E L E C T R | | | |
| I C | | P O W E R | | P L A N T | | U C | | F | |
| O U N D A T I O N | | | | | | | | | |
| NEAR power house site. | | | | | | | | | |
| 25X1A | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| 5 2 4 | | 2 4 | | 2 4 | | 2 4 | | 2 4 | |
| CLASSIFICATION | | Approved For Release 1999/09/21 CIA-RDP78-05867A000200590014-9 | | | | | | | |
| O-40 | | 5 | | | | | | | |

PHOTO NO. 251182 LOT NO. 11450 MAP REFERENCE 1999/09/21 : CIA-RDP78-05867A000200590014-9

COUNTRY India PROVINCE Madhya Pradesh

AREA NO 1254 SUBJECT AHR SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

"\$ N A K E P L A N T" C U L T I V A T E D B Y N A T I V E \$. [P R I O T E C T \$ F R \$ N A K E]

Believed to be protection from black Krait, snake prevalent in area

25X1A

DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS SOURCE OF PHOTO

1 2 2 4 1

CLASSIFICATION Approved For Release 1999/09/21 : CIA-RDP78-05867A000200590014-9

| | | | | | | | | | |
|---|---|--|---|---------------|----|----------|---|--------------|---|
| PHOTO NO. | | LOT NO. | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A00020059004-9 | | KOTA | | | | | | 914 | |
| CO. ENTRY | | | | PROVINCE | | | | | |
| India | | | | Punjab | | | | | |
| AREA NO. | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| 455U | | AJC | | AJA | | | | | |
| R | A | I | W | E | L | L | N | O | ① |
| L | L | A | G | E | \$ | A | N | I | T |
| J | E | C | T | | | | | | |
| <div style="text-align: right;">25X1A</div> | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| 5 4 | | 4 | | 2 | | 4 | | 2 | |
| CLASSIFICATION | | Approved For Release 1999/09/21 : CIA-RDP78-05867A000200590014-9 | | Juo | | 8 | | | |

| | | | | | | | | | | | | | | |
|---|-------|---|---------|------------|---------|---------------|--------------------------------|---|--------------|-------|----------------------|-----------|-------|---|
| PHOTO NO. | 25X1A | | LOT NO. | 1999/09/21 | | MAP REFERENCE | CIA-RDP78-05867A000200590014-9 | | LATITUDE | 27 39 | | LONGITUDE | 77 14 | |
| COUNTRY | India | | | PROVINCE | | | Uttar Pradesh | | | | | | | |
| AREA NO | 145U | | SUBJECT | AID | | SUBJECT | | | SUBJECT | | | SUBJECT | | |
| M | A | T | H | U | R | A | | | D | A | M | | B | U |
| Y | | V | I | L | L | A | G | E | R | \$ | | W | I | T |
| T | | H | E | L | P. | | | | | | | | | |
| 25X1A | | | | | | | | | | | | | | |
| DATE OF PHOTO | | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | | SOURCE OF PHOTOGRAPH | | | |
| | | | 4 | | 2 | | 4 | | 1 | | [REDACTED] | | | |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200590014-9 040 5 | | | | | | | | | | | | | | |

PHOTO NO. 251106 LOT NO. Approved For Release 1999/09/21 : CIA-RDP78-05867A000200590014-9 9

COUNTRY India PROVINCE Madhya Pradesh

AREA NO 125U SUBJECT D42 SUBJECT AKU SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

ROAD⁵ LINKING¹⁰ TEAK¹⁵ F²⁰
REST²⁵ OF³⁰ PLATEAU³⁵ WIT⁴⁰
H⁴⁵ RAIL⁵⁰ LINE.

185 miles long.

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF |
|---------------|------|---------|-------|--------------|-----------|
| --- | 4 | 2 | 4 | 2 | |

CLASSIFICATION Approved For Release 1999/09/21 : CIA-RDP78-05867A000200590014-9

Approved For Release 1999/09/21 : CIA-RDP78-05867A000200590014-9

PHOTO NO. 251107 LOT NO. MAP REFERENCE LATITUDE LONGITUDE

COUNTRY India PROVINCE Punjab

AREA NO 455U SUBJECT AKU DHV SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

A N C I E N T \$ I R R I G A T I O N C A N A L C A R R I E \$ I R R I G A T I O N W A T E R

to Bhadsar project.

25X1A

DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS SOURCE OF PHOTO

4 2 4 2

CLASSIFICATION Approved For Release 1999/09/21 : CIA-RDP78-05867A000200590014-9

FORM NO. 174 1 Jun 56 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT (20)

| | | | | | | | | | |
|---|---------------|---------|---------|----------------------------|--------------|-----------------|---------|-----------|---------|
| PHOTO NO. 251100 | | LOT NO. | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200590014-9 | | | | | | | | | |
| COUNTRY India | | | | PROVINCE Madhya Pradesh | | | | | |
| AREA NO. 125U | SUBJECT CJ | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| B | A | \$ | T | A | R | N | E | W | \$ |
| U | I | L | D | I | N | G. | V | I | L |
| P | R | O | J | E | C | T. | A | G | E |
| 25X1A | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTO | | | |
| — | | 4 | 2 | 4 | 1 | [REDACTED] | | | |
| CLASSIFICATION Approved For Release 1999/09/21 : CIA-RDP78-05867A000200590014-9 | | | | | | | | | |

PHOTO NO. 251100 LOT NO. MAP REFERENCE LATITUDE LONGITUDE
 COUNTRY India PROVINCE Orissa
 AREA NO 225U SUBJECT C68 SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

B A R P A L I L V I L L A G E \$ Q U
 A R E I N A T I V E \$ A N D B U I
 L D I N G

MAIN street of farm village. Site of
 model community service program.

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF |
|---------------|------|---------|-------|--------------|-----------|
| | 4 | 2 | 4 | 1 | |

CLASSIFICATION

Approved For Release 1999/09/21 : CIA-RDP78-05867A000200590014-9

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

(20)

| | | | | | | | | | | | | | | | | |
|---|----------------|---------|---------|---------------------------|---------|-------------|---------|-----------|---------|---|---|---|---|---|---|---|
| MICRO NO. 251110 | | LOT NO. | | MAP REFERENCE | | LATITUDE | | LONGITUDE | | | | | | | | |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200590014-9 | | | | | | | | | | | | | | | | |
| COUNTRY India | | | | PROVINCE Uttar Pradesh | | | | | | | | | | | | |
| AREA NO. 145U | SUBJECT AJC | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | | | | | | | |
| M | A | H | E | W | A | (N | R) | W | E | L | L | A | T | W | | |
| O | M | E | N | S | C | E | N | T | E | R | I | G | N | E | A | R |
| B | Y | V | I | L | L | A | G | E | | | | | | | | |
| Center is product of community development program. | | | | | | | | | | | | | | | | |
| 25X1A | | | | | | | | | | | | | | | | |
| DATE OF PHOTO | | | TYPE | QUALITY | CLASS | NO. OF CARS | | SOURCE OF | | | | | | | | |
| 5 1 | | | 4 | 2 | 4 | 1 | | | | | | | | | | |
| CLASSIFICATION Approved For Release 1999/09/21 : CIA-RDP78-05867A000200590014-9 | | | | | | | | | | | | | | | | |

PHOTO NO. 251111 LOT NO. 45 MAP REFERENCE LATITUDE LONGITUDE
 Approved For Release 1999/09/21 : CIA-RDP78-05867A000200590014-9

COUNTRY GOLD COAST PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 5G | C24 | | | | | | | |
| A | C | C | R | 3 | A | | | |
| | | | | 10 | L | E | V | E |
| | | | | | N | T | I | S |
| | | | | 25 | | | | |
| | | | | 30 | | | | |
| | | | | 35 | | | | |
| | | | | 40 | | | | |
| | | | | 45 | | | | |
| | | | | 50 | | | | |

[bottom]

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| | 4 | 2 | 4 | 1 |

CLASSIFICATION Approved For Release 1999/09/21 : CIA-RDP78-05867A000200590014-9

[illegible]

PHOTO NO. 251114 LOT NO. 1099/09/21C MAP REFERENCE 78605867A LATITUDE 000200590004 LONGITUDE 0001470

COUNTRY NIGERIA PROVINCE

AREA NO GG SUBJECT ALA SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

L A G O S A P A P A W H A R F

SHIP AT WHARF BLDGS

25X1A

DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS

CLASSIFICATION Approved For Release 1999/09/21C: CIA-RDP78-05867A000200590004-4

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

(20)

PHOTO NO. **117** LOT NO. **3** MAP REFERENCE **1999/09/21** LATITUDE **CIA-RDP78-05867A00020059001475** LONGITUDE

COUNTRY **NIGERIA** PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|------------------|------------|------------------|-----------|------------------|-----------|------------------|-----------|---------|
| 66 | ALA | | | | | | | |
| L A G O S | 3 | | 10 | A P A P A | 15 | W H A R F | 20 | |
| O L D | 25 | Q U A Y S | 30 | | 35 | | 40 | |
| | 45 | | 50 | | | | | |

See CIA 251116

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|----------|----------|----------|--------------|
| --- | Y | 2 | 4 | 1 |

CLASSIFICATION **Approved For Release 1999/09/21 : CIA-RDP**



Approved For Release 1999/09/21 : CIA-RDP78-05867A000200590014-9

| | | | | |
|--------------------|----------------|----------------|----------|-----------|
| PHOTO NO. | LOT NO. | ALAP REFERENCE | LATITUDE | LONGITUDE |
| COUNTRY NIGERIA | | | | |
| PROVINCE | | | | |
| AREA NO. GG | SUBJECT ALA | SUBJECT | SUBJECT | SUBJECT |
| LAGOS | 5 | APAPA | 10 | WHARF |
| NEW | 25 | QUAYS | 30 | ON |
| ON | 45 | | 50 | EXTENSIVE |

See cin 25/115

25X1A

| | | | | |
|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| | 4 | 2 | 4 | 1 |

CLASSIFICATION: Approved For Release 1999/09/21 : CIA-RDP78-05867A000200590014-9

PHOTO NO. **Approved For Release 1999/09/21: CIA-RDP78-05867A000200590014-5** LOT NO. **K 8** MAP REFERENCE **[REDACTED]** LATITUDE **7° 05' 00" N** LONGITUDE **14° 59' 00" E**

COUNTRY **NIGERIA** PROVINCE **[REDACTED]**

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|------------|--------------|-----------|--------------|-----------|-------------|-----------|---------|-----------|
| 66 | A6P | | | | | | | |
| 051 | RIVER | 10 | POWER | 15 | STAT | 20 | | |
| 10N | 25 | WC | 30 | | 35 | | | 40 |
| | 45 | | 50 | | | | | |

25X1A

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|----------|----------|----------|--------------|
| | 4 | 2 | 4 | |

CLASSIFICATION **Approved For Release 1999/09/21: CIA-RDP78-05867A000200590014-5**

PHOTO NO. 251118
COUNTRY NIGERIA
APPROVED FOR RELEASE 1999/09/21
LATITUDE 7° 05' 86.7" A
LONGITUDE 002° 00' 59.0" E

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-----------|---------|---------|---------|---------------|---------|---------|---------|---------|
| 6 G | A2A | 12B | | | | | | |
| E N U G U | (N R) | | 10 | O B W E T T I | 13 | | 20 | C O |
| A L M | 25 | N E | 30 | L O V E R - | 35 | A L L | 40 | V I |
| E W | 45 | | 50 | | | | | |

25X1A

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| | 4 | 2 | 4 | 2 |

CLASSIFICATION Approved For Release 1999/09/21 : CIA-RDP76-05867A000200590014-5

PHOTO NO. 251110 LOT NO. 1999/09/21 MAP REFERENCE LATITUDE LONGITUDE
Approved For Release 1999/09/21 : CIA-RDP78-05867A000200590014-9

COUNTRY NIGERIA PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 66 | D36 | AL7 | C26 | | | | | |
| O | N | I | T | S | H | A | C | O |
| E | P | S | L | E | A | D | I | N |
| R | T | D | M | A | R | K | E | T |

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| — | 4 | 2 | 4 | 3 |

CLASSIFICATION Approved For Release 1999/09/21 : CIA-RDP78-05867A000200590014-9

FORM NO. 174 USE PREVIOUS EDITIONS

| | | | | | | | | | |
|---|---------|---------|---------|---------------|--------------|-----------------------------|---------|-----------|---------|
| PHOTO NO. | | LOT NO. | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| 851180 | | K 2 | | [REDACTED] | | RD 78-05867 A00020059003 48 | | ✓ | |
| COUNTRY | | | | PROVINCE | | | | | |
| NIGERIA | | | | [REDACTED] | | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 66 | A04 | | | | | | | | |
| B | E | N | I | N | C | I | T | Y | (NR) |
| I | N | G | D | R | I | L | L | P | I |
| D | R | I | L | L | S | T | A | | |
| 25X1A | | | | | | | | | |
| [bottom] | | | | | | | | | |
| 25X1A | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | | | | |
| — | | 4 | 2 | 4 | 1 | | | | |
| CLASSIFICATION | | | | | | | | | |
| Approved For Release 1999/06/21 : CIA-RDP78-05867 A00020059003 48 | | | | | | | | | |
| FOIA NO. 174 USE PREVIOUS EDITIONS | | | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | | | |

PHOTO NO. 251181 LOT NO. 1999/09/21 MAP REFERENCE CIA-RDP78-05867A0002005900145 LATITUDE LONGITUDE

COUNTRY NIGERIA PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-------------|---------|---------|---------|-----------|---------|---------|---------|---------|
| 66 | C32 | | | | | | | |
| L A G O S | 3 | 3 | 10 | S T O R I | 15 | E D | 20 | A P A |
| R T M E N T | 25 | B L D G | 30 | I | 35 | K O Y I | 40 | S |
| E C T I O N | 45 | | 50 | | | | | |

[center]

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| | 4 | 2 | 4 | 1 |

CLASSIFICATION Approved For Release 1999/09/21 : CIA-RDP78-05867A0002005900145

PHOTO NO. **Approved For Release 1999/09/21 : CIA-RDP78-05867A000200590014-9** LOT NO. **Approved For Release 1999/09/21 : CIA-RDP78-05867A000200590014-9** ASAP REFERENCE LATITUDE LONGITUDE

COUNTRY **NIGERIA** PROVINCE

| AREA I-D | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------------|---------|---------|---------|---------|---------|---------------|---------|---------|---------|
| GG | AKG | | | | | | | | |
| L A G O S | | | I D D O | | | R A I L W A Y | | | |
| S T A T I O N | | | | | | | | | |
| | | | | | | | | | |

[T 08]

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|----------------|---|---------|-------|--------------|
| | 4 | 2 | 4 | 1 |
| CLASSIFICATION | Approved For Release 1999/09/21 : CIA-RDP78-05867A000200590014-9 | | | |



PHOTO NO. 251122 LOT NO. MAP REFERENCE LATITUDE LONGITUDE
Approved For Release 1999/09/21 : CIA-RDP78-05867A000200590014-9

COUNTRY NIGERIA PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-----------|---------|---------|---------|---------|---------|-----------------|---------|---------|
| 66 | C36 | | | | | | | |
| L A G O S | | | T H E | | | M A I N L A N D | | |
| H O T E L | | | | | | | | |
| | | | | | | | | |

[bottom]

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| | 4 | 3 | 4 | 1 |

CLASSIFICATION Approved For Release 1999/09/21 : CIA-RDP78-05867A000200590014-9
FOR OFFICIAL USE ONLY

| | | | | |
|--|--|---------------|-----------|--------------|
| PHOTO NO. 251134 | LOT NO. | MAP REFERENCE | LATITUDE | LONGITUDE |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200590014-8 | | | | |
| COUNTRY NIGERIA | PROVINCE | | | |
| AREA NO. GG | SUBJECT C28 | SUBJECT | SUBJECT | SUBJECT |
| P O R T | H A R C | C O U R T | A N C H O | |
| R L I N E | L T D | B L D | G | J S I D |
| E V I E W | | | | |
| [top] | | | | |
| 25X1A | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| | Y | 2 | Y | 1 |
| CLASSIFICATION | Approved For Release 1999/09/21 : CIA-RDP78-05867A000200590014-8 | | | |

PHOTO NO. **25X1A** LOT NO. **K 8019** MAP REFERENCE **78-05867A0002005900149** LATITUDE **7** LONGITUDE **149**
 COUNTRY **NIGERIA** PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------------------|------------|------------------|-----------|--------------------|-----------|------------|-----------|------------|-----------|
| 6 G | C32 | | | | | | | | |
| K A D U N A | 5 | | 10 | I - S T O R | 15 | E D | 20 | A P | |
| A R T M E N T | 25 | H O U S E | 30 | | 35 | | | | 40 |
| | 45 | | 50 | | | | | | |

[bottom]

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|----------|----------|----------|--------------|
| | 4 | 2 | 4 | 1 |

CLASSIFICATION **Approved For Release 1999/09/21 : CIA-RDP78-05867A0002005900149**

PHOTO NO. **251126** LOT NO. **K 5 M** MAP REFERENCE **1999/09/21** LATITUDE **05867A00020059001429** LONGITUDE **00808429**
 COUNTRY **NIGERIA** PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|------------|------------|----------|----------|----------|----------|----------|----------|----------|
| 6 G | C32 | | | | | | | |
| 1 | B | A | D | 3 | - | S | T | O |
| A | R | T | M | 4 | 0 | u | s | e |
| | | | | | | | | |
| | | | | | | | | |

[Top]

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|----------------|-----------------------|----------|----------|--------------|
| | 4 | 2 | 4 | 1 |
| CLASSIFICATION | FOR OFFICIAL USE ONLY | | | |

| | | | | | | | | | | |
|---|------------|---|------------|---------------------------------|--------------|--|----------|-----------|-----------|-----------|
| PHOTO NO. 251127 | | LOT NO. K 8208 | | MAP REFERENCE 1999/09/21 | | LATITUDE CIA-RDP78-05867A000200590014-5 | | LONGITUDE | | |
| COUNTRY NIGERIA | | PROVINCE | | | | | | | | |
| AREA NO | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| 66 | C08 | | C04 | | | | | | | |
| 1 | B | A | D | A | N | 1 | V | C | 15 | 20 |
| | H | O | S | P | I | T | A | L | 35 | 40 |
| U | A | R | T | E | R | S | | | | |
| <div style="border: 1px solid black; padding: 5px; width: fit-content; margin: 10px auto;">Bottom</div> | | | | | | | | | | |
| 25X1A | | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | | | | | |
| | | 4 | 2 | 4 | | | | | | |
| CLASSIFICATION TOP SECRET | | APPROVED FOR RELEASE 1999/09/21: CIA-RDP78-05867A000200590014-5 | | | | | | | | |
| FORM NO. 174 | | USE PREVIOUS EDITIONS | | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | | | | |

| | | | | |
|---------------------|-----------------|-----------------------------|-------------------|-------------------------------|
| PHOTO NO. 251139 | LOT NO. K68A | MAP REFERENCE 1999/09/21 | LATITUDE 05867 | LONGITUDE A000200590014-9E |
| COUNTRY NIGERIA | | PROVINCE | | |
| AREA NO. 66 | SUBJECT CDC | SUBJECT | SUBJECT | SUBJECT |
| L A G O S | | N I G E R I A N | A N T I | |
| Q U I T I E S | | M U S E U M | [F R O N | |
| T E N T R A N C E | | | | |
| [top] | | | | |

25X1A

| | | | | |
|--|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| | 4 | 2 | 4 | 1 |
| CLASSIFICATION Approved For Release 1999/09/21: CIA-RDP | | | | |

| | | | | | | | | | |
|---|-------------|---------|---------|---------------|--------------|----------|---------|-----------|---------|
| PHOTO NO. 251100 | | LOT NO. | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200590014-9 | | | | | | | | | |
| COUNTRY NIGERIA | | | | PROVINCE | | | | | |
| AREA NO. 66 | SUBJECT C26 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| L | A | G | O | S | K | I | N | G | S |
| E | | S | E | L | F | - | S | E | R |
| E | X | T | E | N | S | I | O | N | |
| <div style="border: 1px solid black; padding: 2px; display: inline-block;">ETOP</div> | | | | | | | | | |
| 25X1A | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | | | | |
| | | 4 | 2 | 4 | 1 | | | | |
| CLASSIFICATION Approved For Release 1999/09/21 : CIA-RDP78-05867A000200590014-9 | | | | | | | | | |



PHOTO NO. 251130 LOT NO. K 98 A MAP REFERENCE LATITUDE LONGITUDE
 Approved For Release 1999/09/21 : CIA-RDP78-05867A000200590014-8
 COUNTRY NIGERIA PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-------------|---------|---------|---------|---------|---------|---------|---------|---------|
| 66 | C32 | | | | | | | |
| L A G O S | 5 | 10 | 15 | 20 | 25 | 30 | 35 | 40 |
| R T M E N T | 25 | 30 | 35 | 40 | 45 | 50 | | |
| | 45 | 50 | | | | | | |

[bottom]

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| | 4 | 2 | 4 | 1 |

CLASSIFICATION Approved For Release 1999/09/21 : CIA-RDP78-05867A000200590014-8

Approved For Release 1999/09/21 : CIA-RDP78-05867A000200590014-9

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25X1A

| | | | | | | | | | |
|---|--|-------------|--|---|--|-----------|--|--------------|--|
| PHOTO NO. | | LOT NO. | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| 051120 | | | | 1999/09/21 : CIA-RDP78-05867 A00020059003 4-9 | | | | | |
| COUNTRY | | | | PROVINCE | | | | | |
| NIGERIA | | | | | | | | | |
| AREA NO | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| 66 | | AK2 | | AK5 | | ALE | | AK7 | |
| K A N O | | A I | | R P O R T | | P L A N E | | 20 | |
| L A N D I N G | | C A M E L S | | I N | | | | 40 | |
| F G | | | | | | | | | |
| <div style="display: flex; justify-content: space-between;"> ILLEGIB 25X1A </div> | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| | | 4 | | 2 | | 4 | | 5 | |
| <div style="display: flex; justify-content: space-between;"> CLASSIFICATION APPROVED FOR RELEASE 1999/09/21 : CIA-RDP78-05867 A00020059003 4-9 </div> | | | | | | | | | |

| | | | | | | | | | |
|---|---|----------------|---|---------------|---|----------|---|--------------|---|
| PHOTO NO. 251177 | | LOT NO. | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A0002005900149E | | | | | | | | | |
| COUNTRY NIGERIA | | | | PROVINCE | | | | | |
| AREA NO. 6 G | | SUBJECT C26 | | SUBJECT | | SUBJECT | | SUBJECT | |
| L | A | G | O | S | | M | A | N | D |
| | | | | | | | | I | L |
| | | | | | | | | A | S |
| | | | | | | | | d | K |
| | | | | | | | | | A |
| R | A | B | E | R | I | S | | L | T |
| | | | | | | | | B | L |
| | | | | | | | | D | G |
| | | | | | | | | | |
| | | | | | | | | | |
| 134 VICTORIA STREET | | | | | | | | | |
| 25X1A | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| | | 4 | | 2 | | 4 | | 1 | |
| CLASSIFICATION Approved For Release 1999/09/21 : CIA-RDP78-05867A0002005900149E | | | | | | | | | |

PHOTO NO. 251134 LOT NO. K-1056 MAP REFERENCE LATITUDE
 COUNTRY Approved For Release 1999/09/21 : CIA-RDP78-05867A000200580014-9
 AREA NO. USSR / ASIATIC RSFSR / PRIMORSK KRAY

| SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-----------------|-------------|---------|---------|--------------------|---------|---------|---------|---------|
| 59N | AL9 | D2\$ | 3CW | AHP | AL3 | ALA | | |
| N A K H O D K A | | | | (H A R B O R) | | | | |
| R G O | \$ H I P \$ | | | C A N N E R I E \$ | | | | |
| B u o y | D u m p | | | | | | | |

9A. Dump FOR APPROXIMATELY 200 NET BUOYS.

10. FISH CANNERIES WITH 4 CR 5 TRAWLER\$ OFF SHORE

11. UNIDENTIFIED BLESTING OPERATIONS\$

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| AUG 5 6 3 | 3 | B | 6 | | |

CLASSIFICATION Approved For Release 1999/09/21 : CIA-RDP78-05867A000200580014-9

| | | | | | | | | | |
|----------------------------------|---------------------------------------|---------|-----|---------------|-----|----------|-------|-----------|----|
| PHOTO NO. | 251127 | LOT NO. | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| COUNTRY | USSR / ASIATIC RSFSR / PRIMORSKY KRAY | | | | | | | | |
| AREA NO. | 59N | SUBJECT | HL9 | SUBJECT | H20 | SUBJECT | | SUBJECT | |
| | NAKH | | DKA | | 10 | [HARBOR] | | 15 | 20 |
| | PO\$ | | 1 | BLV | | 30 | NEW | | 35 |
| | EPOT. | | | | | 40 | CODAL | | 45 |
| BLASTING OPERATIONS IN PROGRESS. | | | | | | | | | |

25X1A

| | | | | | | | | | | | |
|----------------|--|------|---|---------|---|-------|---|--------------|---|----------------------|--|
| DATE OF PHOTO | AUG 5 | TYPE | 3 | QUALITY | 2 | CLASS | B | NO. OF CARDS | 2 | SOURCE OF PHOTOGRAPH | |
| CLASSIFICATION | Approved For Release 1999/09/21 : CIA-RDP78-05867A000200590014-9 | | | | | | | | | 4-9 | |

Approved For Release 1998/09/21 : CIA-RDP78-05867A000200590014-9

| | | | | | | | |
|--|--|-----------------------|--|------------------------------------|--|--|--|
| PHOTO NO. 251136 | | LOT NO. 3K-108 | | MAP REFERENCE 1999/09/21 | | DATE USE CIA-RDP78-05867A000200590014-9 | |
| COUNTRY USSR / ASIATIC RSFSR / PRIMORSKY KRAY | | SUBJECT HL9 AL6 | | SUBJECT [HARBOR] | | SUBJECT 22 | |
| AREA NO. 59N | | SUBJECT NAK HOD KA | | SUBJECT PA\$ \$ ENGER | | SUBJECT VE \$ \$ EL | |
| DATE OF PHOTO Aug 5 6 | | TYPE 3 3 | | CLASS B | | NO. OF CARDS 2 | |
| CLASSIFICATION SECRET | | CAPTIONED BY 174 | | SOURCE OF PHOTOGRAPH [REDACTED] | | 14-9 | |

Approved For Release 1999/09/21 : CIA-RDP78-05867A000200590014-9

PHOTO ANALYSIS REPORT

| | | | | | | | | | |
|-----------|--------------------------------------|---------|-----------------|---------------|-------------|----------|-----|-----------|-----|
| PHOTO NO. | 251137 | LOT NO. | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| COUNTRY | USSR / ASIATIC RSFSR / PRIMORCH KRAY | | | | | | | | |
| AREA NO | 59IV | SUBJECT | AL9 | SUBJECT | D2\$ | SUBJECT | C2G | SUBJECT | AE0 |
| | | SUBJECT | AK9 | SUBJECT | AK6 | SUBJECT | | SUBJECT | |
| | N A K H O D K A | | | | H A R B O R | | | | P L |
| | T \$ | | A I R C R A F T | | H A N G A R | | | | |
| | + | | T O W E R | | | | | | |

23. AIRCRAFT HANGAR\$
24. AIRFIELD CONTROL TOWER
25. UD BLDG + FAL TOWER\$

25X1A

| | | | | | |
|-----------------|--|---------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| AUG 5 6 3 3 3 6 | | | | | |
| CLASSIFICATION | Approved For Release 1999/09/21 : CIA-RDP78-05867A000200590014-8 | | | | |

PHOTO NO. 251139 LOT NO. K-107 MAP REFERENCE C. FILE 42 46N 132 54E

COUNTRY USA APPROVED FOR RELEASE 1999/09/21 : CIA-RDP78-05867A000200590014-9

AREA NO 59N SUBJECT FL9 DZ\$ SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

N A K H O D K A 10 H A R B O R 15 F O 20

R E I G N F R E I G H T E R 30 U D 40

B U I L D I N G 50

25X6

20. NORWEGIAN FREIGHTER, FORD COUNTY

DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS SOURCE OF PHOTOGRAPH 25X1A

AUG 56 4 2 B 2

CLASSIFICATION SECRET CAPTIONED BY

FORM NO. 174 1 Jun 56 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT 4-9

1 Jun 56 174 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT (20)

| | | | | | | | | | |
|-----------|---------------------------------------|---------|-----|---------------|-------|---------|-------|----------|----------|
| PHOTO NO. | 2511/1 | LOT NO. | 107 | MAP REFERENCE | FA 45 | CARTAGE | YK 06 | LOCATION | 133 14-3 |
| COUNTRY | USSR / ASIATIC RSFSR / PRIMORSKY KRAY | | | | | | | | |
| AREA NO. | 59N | SUBJECT | AL9 | SUBJECT | ALB | SUBJECT | AL3 | SUBJECT | 9CE |
| | | SUBJECT | ALB | SUBJECT | ALB | SUBJECT | ALB | SUBJECT | ALB |
| | N A K H O D K A | | | | | | | | |
| | R G O | | | | | | | | |
| | K \$ | | | | | | | | |

16. CARGO VESSEL KAMEHE NOHO 6CK

17. MONROVIA CARGO SHIP ARCHIMEDE

18. LIBERTY VESSEL VISSARION BELINSKY #639
+ FLOATING CRANE

19. BRITISH FREIGHTER GEDDINGTON COURT

| | | | | | |
|----------------|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| AUG. 5 | 6 | 3 | 2 | B | 5 |
| CLASSIFICATION | | | | | 425X1A |

251142

LOT NO.

MAP REFERENCE

LATITUDE

LONGITUDE

COUNTRY

AREA NO

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

USSR / 59N / AHP / A19 / A13 / 3CE / D2\$ / KRAY
 NAKHODKA / HARBOR / CARGO VESSELS
 NNERE\$ / CARGO VESSELS
 L\$ / CARGO VESSELS

10. FISH CANNERIES WITH 4 OR 5 TRAWLERS
11. UNIDENTIFIED BLASTING OPERATIONS
12. FISHERIES WHARF WITH 7 OR 8 CARGO VESSELS.
13. CARGO VESSELS POSSIBLY UNDER REPAIR

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

AUG 56

56

3

3

B

5

CLASSIFICATION

CAPTIONED BY

FORM NO.

1 Jun 56

Approved For Release 1999/09/21 : CIA-RDP78-05867A000200500014-9

PHOTO ANALYSIS REPORT

(20)

Approved For Release 1999/09/21 : CIA-RDP78-05862A000200590014-9

| | | | | | | | | | | | | | |
|---|--|----------------|--|---|--|-----------------------|--|---------------|--|----------------------|--|-----------|--|
| PHOTO NO. | | 251144 | | LOT NO. | | K 1687 | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| COUNTRY | | USSR / ASIATIC | | PROJECT | | RSFSR / PRIMORSK | | KRAY | | 132 | | 53E | |
| AREA NO | | 59N | | SUBJECT | | AL9 AL3 D2\$ | | SUBJECT | | 3CE 365 | | SUBJECT | |
| N A K H O D K A | | 10 | | H A R B O R | | 15 | | C A | | 30 | | | |
| B L E \$ H I P | | 30 | | C A R G O | | 35 | | V E | | 40 | | | |
| \$ E L \$ | | 45 | | D O C K \$ | | 50 | | | | | | | |
| 12. FISHERIES WHARF WITH 8 CARGO VESSELS ALONGSIDE. | | | | | | | | | | | | | |
| 13. CARGO VESSEL - POSSIBLY UNDER REPAIR | | | | | | | | | | | | | |
| 14. 2 FLOATING DOCK\$ | | | | | | | | | | | | | |
| 15. NAVAL CABLE SHIP #301 (CONVERTED TANKER) | | | | | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | | SOURCE OF PHOTOGRAPH | | | |
| AUG 56 | | 3 | | 3 | | B | | 5 | | [REDACTED] | | | |
| CLASSIFICATION | | SECRET | | Approved For Release 1999/09/21 : CIA-RDP | | 14-9 | | 25X1A | | | | | |
| FORM NO. 174 | | 1 Jan 56 | | USE PREVIOUS EDITIONS | | PHOTO ANALYSIS REPORT | | | | | | | |

Approved For Release 1989/09/21 : CIA-RDP78-05867A000200590014-9

| PHOTO NO. | LOT NO. | MAP REFERENCE | COUNTRY | AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---|---------|--|---------------------------------|----------|--------------|----------------------|---------|---------|---------|---------|---------|---------|
| 251145 | K-107 | C. E. E. 43 | USSR / ASIATIC RSFSR / PRIMORSK | 59N | AL9 | AL3 | D2\$ | 3CE | 365 | | | |
| N A K H O D K A | | | | | H A R B O R | | | | | C A | | |
| B L E \$ H I P | | | | | C A R G O | | | | | V E \$ | | |
| \$ E L \$ | | | | | D O C K \$ | | | | | | | |
| 12. FISHERIES WHARF WITH 8 CARGO VESSELS ALONGSIDE. | | | | | | | | | | | | |
| 13. CARGO VESSEL - POSSIBLY UNDER REPAIR | | | | | | | | | | | | |
| 14. 2 FLOATING DOCK\$ | | | | | | | | | | | | |
| 15. NAVAL CABLE SHIP #301 (CONVERTED TANKER) | | | | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | | | | |
| AUG 5 6 | | 3 | 3 | B | 5 | | | | | | | |
| CLASSIFICATION | | SECRET | | | | | | | | | | |
| FORM NO. 174 | | Approved For Release 1989/09/21 : CIA-RDP78-05867A000200590014-9 | | | | | | | | | | |
| 1 Jun 56 | | USE PREVIOUS EDITIONS | | | | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | | | | | | |

Approved For Release 1999/09/21 : CIA-RDP78-05867A000200590014-9

| | | | | | | | | | |
|---------------------|---------------------------------------|-----------------|-------|---------------|------|-------------|-----------|-----------|------------|
| PHOTO NO. | 251146 | LOT NO. | K-107 | NAF REFERENCE | C-54 | LATITUDE | 55° 52' N | LONGITUDE | 141° 57' E |
| COUNTRY | USSR / ASIATIC RSFSR / PRIMORSKY KRAY | | | | | | | | |
| AREA NO. | 59N | SUBJECT | AL9 | SUBJECT | 3GD | SUBJECT | 3GJ | SUBJECT | 3CW |
| N A K H O D K A | | B M A R I N E S | | L D I N G S | | H A R B O R | | S U | |
| L D I N G S | | H A R B O R | | N A V A L | | B U I | | | |
| 9. FOUR M.V. CLAS\$ | | | | | | | | | |
| AT TWO SETTIE\$. | | | | | | | | | |

25X1A

| | | | | | | | | | |
|----------------|--|------|---|---------|---|--------------|---|----------------------|--|
| DATE OF PHOTO | AUG 5 6 3 | TYPE | 2 | QUALITY | B | NO. OF CARDS | 4 | SOURCE OF PHOTOGRAPH | |
| CLASSIFICATION | Approved For Release 1999/09/21 : CIA-RDP78-05867A000200590014-9 | | | | | | | | |
| FORM NO. 174 | USE PREVIOUS EDITIONS | | | | | | | | |
| COUNTRY | PHOTO ANALYSIS REPORT | | | | | | | | |

| | | | | | | | | | |
|--|----------------------------------|------------------|---------|---------------|--------------|----------------------|---------|-----------|---------|
| PHOTO NO. | 251148 | LOT NO. | K-107 | MAP REFERENCE | C. FILE #2 | LATITUDE | 46N 132 | LONGITUDE | 54E |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200590014-9 | | | | | | | | | |
| COUNTRY | USSR / ASIATIC RS FSA / PRIMORSA | | | | | | | | |
| AREA NO. | 59N | SUBJECT | D2\$ | SUBJECT | AL9 | SUBJECT | 3D8 | SUBJECT | ALA 3CG |
| N A K H O D K A | | [H A R B O R] | | [N 7] | | | | | |
| V A L | | V E \$ \$ E L \$ | | + | | O L D G \$ | | | |
| C R A N E | | | | | | | | | |
| 4. FUEL CYLINDER\$ | | | | | | | | | |
| 5. KRONSTADT CLAS\$ C\$CORT. No. 818 AT | | | | | | | | | |
| M.T.B. BAE. | | | | | | | | | |
| 6. 3 TORPEDO BOAT\$ | | | | | | | | | |
| 7. FLOATING CRANE 8. TORPEDO BOAT ON | | | | | | | | | |
| BEACH | | | | | | | | | |
| DATE OF PHOTO | TYPE | | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | |
| AUG 56 | 3 3 | | 3 | 5 | | | | | |
| CLASSIFICATION | SECRET | | | | CAPTIONED BY | | | | |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200590014-9 | | | | | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS | | | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | | | |
| 25X1A | | | | | | | | | |
| 14-9 | | | | | | | | | |
| (20) | | | | | | | | | |

PHOTO NO. 251149 LOT NO. K 145 MAP REFERENCE LATITUDE LONGITUDE
 COUNTRY Approved For Release 1989/09/23 : CIA-RDP78-05867A000200590014-9
 AREA NO USSR / ASIATIC RSFSR / PRIMORSK KRAY

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|------------------------|---------|-------------|---------|---------|---------|---------|---------|---------|---------|
| 59N | 22 | FL9 | 3D8 | ALA | 3C.G | | | | |
| N A K H O D K A | 10 | H A R B O R | | | | | | | |
| V A L V E \$ \$ E L \$ | 30 | | | | | | | | |
| C R A N E | 45 | H I L L | | | | | | | |

4. FUEL CYLINDER\$

5. KRONSTADT CLAS\$ ESCORT No. 818 AT
 M.T.B. BASE.

6. 3 TORPEDO BOAT\$

7. FLOATING CRANE

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| AUG 56 | 3 | 3 | B | 5 | 25X1A |

CLASSIFICATION Approved For Release 1999/09/23 : CIA-RDP78-05867A000200590014-9
 FORM 174 1 2m 58 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

| | | | | | | | | | |
|--|--|---|---------|---------------|--------------|----------------------|--|-----------|--|
| PHOTO NO. 251150 | | LOT NO. | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200590014-9 COUNTRY: USSR / ASIATIC RSFSR / PRIMORSK KRAIY AREA NO: 59N SUBJECT: AL9 D85 AL5 ALB SUBJECT: SUBJECT SUBJECT SUBJECT NAKHO DKA 10 HARB 15 TR 20 AN\$PORT 25 DUMP 30 OF 35 NET 40 BUOY\$ 45 2. HIL 50 10 | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | |
| AUG 5 6 3 | | 2 | B | 4 | 25X1A | | | | |
| CLASSIFICATION | | Approved For Release 1999/09/21 : CIA-RDP78-05867A000200590014-9 SECRET- | | | | 014-9 100 | | | |
| FORM NO. 174 1 Jun 56 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT | | | | | | | | | |

| | | | | | | | | | |
|----------------|--|---------|-------|---------------|----------------------|----------|--|-----------|-----------|
| PHOTO NO. | 251151 | LOT NO. | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| COUNTRY | Approved For Release 1999/09/21 : CIA-RDP78-05867A000200590014-9 | | | | | | | | |
| AREA NO. | USSR | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| | N | AL3 | | | | | | | |
| | \$ | \$ | K | 5 | ARRANGEMENT | 10 | | 15 | IN PORT |
| | | | OF | 25 | TRIE | 30 | | 35 | STARBOARD |
| | | | AD | 45 | BEAM | 50 | | | |
| 25X1A | | | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | | |
| 15 OCT 56 | 4 | 2 | B | 1 | | | | | |
| CLASSIFICATION | Approved For Release 1999/09/21 : CIA-RDP78-05867A000200590014-9 | | | | | | | | |
| FORM NO. 174 | USE PREVIOUS EDITIONS | | | | | | | | |

Approved For Release 1999/09/21 : CIA-RDP78-05867A000200590014-9

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|-----------|--------|----------|-----|---------------|----|----------|----|-----------|----|
| PHOTO NO. | 251150 | LOT NO. | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| COUNTRY | USSR | PROVINCE | | | | | | | |
| AREA NO. | N | SUBJECT | FLB | SUBJECT | | SUBJECT | | SUBJECT | |
| | \$ \$ | K | 3 | ARR | 10 | AND | 15 | PORT | 20 |
| | O | F | 25 | TRIE | 30 | \$ | 35 | T | 40 |
| | A | D | 45 | B | 50 | | | | |

25X1A

| | | | | | | | | | | | |
|----------------|--------|------|---|---------|---|-------|---|--------------|---|----------------------|--|
| DATE OF PHOTO | 15 OCT | TYPE | 5 | QUALITY | 6 | CLASS | 4 | NO. OF CARDS | 1 | SOURCE OF PHOTOGRAPH | |
| CLASSIFICATION | | | | | | | | | | | |

Approved For Release 1999/09/21 : CIA-RDP78-05867A000200590014-9


| | | | | | | | | | |
|---------------------------|--|--|--|--------------------|--|---------------------|--|-------------------|--|
| PHOTO NO. 251154 | | LOT NO. K 116 A | | MAP REFERENCE C | | LATITUDE 50 07 N | | LONGITUDE 14 5 | |
| COUNTRY CZECHOSLOVAKIA | | Approved For Release 1999/09/21 : CIA-RDP78-05867A000200590014-9 | | | | | | | |
| AREA NO. 127 M | | SUBJECT AKW | | SUBJECT C62 | | SUBJECT C2G | | SUBJECT | |
| PRAGUE | | | | BR | | IDGE | | ACRO | |
| SVLTAVA | | | | R | | RIVER | | | |
| | | | | | | | | | |

25X1A


| | | | | | | | | | | | |
|----------------------------|--|---|--|---------------|--|------------|--|-------------------|--|----------------------|--|
| DATE OF PHOTO 14 MAY 56 | | TYPE 4 | | QUALITY 1 | | CLASS 3 | | NO. OF CARDS 3 | | SOURCE OF PHOTOGRAPH | |
| CLASSIFICATION | | Approved For Release 1999/09/21 : CIA-RDP | | CLASSIFIED BY | | | | | | | |

PHOTO ANALYSIS REPORT

[illegible]

| | | | | | | | | | |
|--|--|------------|---------|---------------|-----------------------|----------|-----|--------------|---|
| PHOTO NO. | 251157 | LOT NO. | 15116A | MAP REFERENCE | 58-05887A00020069001B | LATITUDE | | LONGITUDE | |
| Approved For Release 1999/09/21 : CIA-RDP78-05887A00020069001B | | | | | | | | | |
| COUNTRY | CZECHOSLOVAKIA | PROVINCE | BOHEMIA | | | | | | |
| AREA NO | 127M | SUBJECT | C72 | SUBJECT | C26 | SUBJECT | C34 | SUBJECT | |
| PRAGUE | | NURSER | | Y | | SCH | | 20 | |
| OL | | CHILDREN | | ENROUTE | | 40 | | | |
| TO | | PLAYGROUND | | | | | | | |
| 25X1A | | | | | | | | | |
| DATE OF PHOTO | 34 MAY 56 | TYPE | 4 | QUALITY | 1 | CLASS | 3 | NO. OF CARDS | 3 |
| SOURCE OF PHOTOGRAPH | | | | | | | | | |
|  | | | | | | | | | |
| CLASSIFICATION | Approved For Release 1999/09/21 : CIA-RDP78-05887A00020069001B | | | | | | | | |
| CONF | | | | | | | | | |

[illegible]

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|--|--|--------|--|--|--|---------|--|---------------|--|--------------|--|--|--|
| PHOTO NO. | | 251150 | | LOT NO. | | K 1144 | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200690013-9 | | | | | | | | | | | | | |
| COUNTRY | | | | CZECHOSLOVAKIA | | | | | | | | | |
| PROVINCE | | | | BOHEMIA | | | | | | | | | |
| AREA NO | | 127 M | | SUBJECT | | AKC | | SUBJECT | | AKD | | SUBJECT | |
| | | C6B | | SUBJECT | | C2G | | SUBJECT | | | | SUBJECT | |
| P R A G U E | | 19 | | 56 | | S | | K O D A | | 70 | | A | |
| U T O E | | 25 | | (T A X I) | | 30 | | 35 | | | | 40 | |
| | | 45 | | | | 30 | | | | | | | |
| | | | | | | | | | | | | | |
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| | | | | | | | | | | | | | |
| 25X1A | | | | | | | | | | | | | |
| DATE OF PHOTO | | | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | | SOURCE OF PHOTOGRAPH | |
| 84 MAY 56 | | | | 4 | | 1 | | 3 | | 4 | |  | |
| CLASSIFICATION | | | | Approved For Release 1999/09/21 : CIA-RD | | | | | | | | | |

[illegible]

PHOTO NO. 051151 LOT NO. KKKK MAP REFERENCE 58 LATITUDE 50 LONGITUDE 14 28 E
COUNTRY CZECHOSLOVAKIA PROVINCE BOHEMIA

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|--------------------|------------|------------|--------------|-----------|--------------|-----------|----------------|-----------|
| <u>127 M</u> | <u>C5H</u> | <u>C2G</u> | <u>C6B</u> | | | | | |
| <u>P R A G U E</u> | <u>3</u> | | <u>M A Y</u> | <u>10</u> | <u>O A Y</u> | <u>15</u> | <u>P A R A</u> | <u>20</u> |
| <u>D E</u> | <u>25</u> | | | <u>30</u> | | <u>35</u> | | <u>40</u> |
| | <u>45</u> | | | <u>30</u> | | | | |

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|-----------------|----------|----------|----------|--------------|----------------------|
| <u>3 MAY 56</u> | <u>4</u> | <u>1</u> | <u>3</u> | <u>3</u> | |

CLASSIFICATION Approved For Release 1999/09/21 : CIA-RDP80-05867A000200590014-9

[illegible]

| | | | | | | | | | |
|--|--|------------------|--|----------------------|--|---------------------|--|----------------------|--|
| PHOTO NO. 251164 | | LOT NO. K116A | | MAP REFERENCE G | | LATITUDE 50 05 N | | LONGITUDE 14 38 E | |
| COUNTRY CZECHOSLOVAKIA Approved For Release 1999/09/21 : CIA-RDP78-05867A000200590014-9 BOHEMIA | | | | | | | | | |
| AREA NO. 127M | | SUBJECT C6B | | SUBJECT C34 | | SUBJECT | | SUBJECT | |
| P R A G U E | | S M A L L | | H O U S E S | | | | | |
| O N | | G O L D E N | | S T R E E T | | | | | |
| (PROBABLY CORRECT) | | | | | | | | | |
| 25X1A | | | | | | | | | |
| DATE OF PHOTO 3 MAY | | TYPE 564 | | QUALITY 1 | | CLASS 3 | | NO. OF CARDS 2 | |
| CLASSIFICATION | | CAPTIONED BY | | SOURCE OF PHOTOGRAPH | | | | | |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200590014-9 | | | | | | | | | |
| FORM NO. 174 1 Jun 56 USE PREVIOUS EDITIONS | | | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | | | |

PHOTO NO. **251165** LOT NO. **56** MAP REFERENCE **56-85A000200590914-9** LATITUDE **50° 14' 28" N** LONGITUDE **14° 52' 00" E**

COUNTRY **CZECHOSLOVAKIA** PROVINCE **BOHEMIA**

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-------------|---------|---------|---------|---------|---------|-------------|---------|---------|---------|
| 127 M | C6B | C2G | AKC | | | | | | |
| P R A G U E | | | B U S Y | | | S T R E E T | | | |
| B U T | N O | | C A R S | | | S T R E E T | | | |
| A R S | I N | | F G | | | | | | |

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| 3 MAY | 56 | 4 | 1 | 3 3 | |

CLASSIFICATION **Approved For Release 1999/09/21 : CIA-RDP**
Conf **RPC**

PHOTO NO. 251166 LOT NO. KLLA MAP REFERENCE 78205867A000200590019-9 E
 COUNTRY CZECHOSLOVAKIA PROVINCE BOHEMIA

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------------|---------|---------|-------------|---------|---------|-------------|---------|---------|
| 127 M | AKW | C62 | C48 | | | | | |
| P R A G U E | | | B R I D G E | | | A C K R O S | | |
| S V L T A V A | | | R I V E R | | | P A R K | | |
| I N B G | | | | | | | | |

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| 14 MAY 56 | 4 | 1 | 3 | 3 | |

CLASSIFICATION Approved For Release 1999/09/21 BY CIA-RDP78-00000A000200590019-9 E

PHOTO NO. **251167** JOY NO. **K 1/1** MAP REFERENCE **58-05867A0002005900149** LATITUDE **54°** LONGITUDE **E**
 COUNTRY **CZECHOSLOVAKIA** PROVINCE **BOHEMIA**

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------------|-------------|------------|---------|---------|-----------|---------------|---------|---------|
| 127M | C62 | C2G | | | | | | |
| KARLOVY | VARV | | | | | RESORT | | |
| CITY | HILL | | | | IN | BG | | |
| | | | | | | | | |

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---|------------|----------|----------|--------------|----------------------|
| 14 MAY | 564 | 1 | 3 | 2 | |
| CLASSIFICATION Approved For Release 1999/05/21 : CIA-RDP Conf R.P.C | | | | | |

Approved For Release 1999/09/21 : CIA-RDP78-05867A000200590014-9

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25X6

Approved For Release 1999/09/21 : CIA-RDP78-05867A000200590014-9

PHOTO NO. Approved For Release 1999/09/21 : CIA-RDP78-05867A000200500014-9 LOT NO. 7114 MAP REFERENCE 5 LATITUDE 35 LONGITUDE 51

COUNTRY IRAN PROVINCE TEHERAN

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------------|------------|-------------|---------|-----------|----------------------|-----------|---------------|-----------|---------|
| <u>325K</u> | <u>AHG</u> | | | | | | | | |
| <u>TEHERAN</u> | <u>5</u> | | | <u>10</u> | <u>VEGETABLE</u> | <u>15</u> | | <u>20</u> | |
| <u>IL</u> | <u>25</u> | <u>PLT</u> | | <u>30</u> | <u>HYDROGENATION</u> | <u>35</u> | <u>OXYGEN</u> | <u>40</u> | |
| <u>N</u> | <u>45</u> | <u>BLDG</u> | | <u>50</u> | | | | | |

KARKHANEJAT SANATI TEHERAN vegetable oil
PROCESSING PLANT, Hydrogenation & Oxygen
PLANT Building

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|--|----------|----------|----------|--------------|----------------------|
| <u>probably 49</u> | <u>4</u> | <u>2</u> | <u>4</u> | <u>1</u> | |
| CLASSIFICATION <u>Approved For Release 1999/09/21 : CIA-RDP78-05867A000200500014-9</u> | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS | | | | | |

PHOTO ANALYSIS REPORT

(20)

Approved For Release 1999/09/21 : CIA-RDP78-05867A000200590014-9

| PHOTO NO. | LOT NO. | MAP REFERENCE | LATITUDE | LONGITUDE |
|---------------|---------|---------------|----------|-----------|
| COUNTRY | | | | |
| IRAN | | | | |
| PROVINCE | | | | |
| TEHERAN | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 325K | AH G | | | |
| T E H E R A N | 3 | | 10 | 15 |
| I L | 23 | | 30 | 35 |
| P L T | 45 | | 50 | 55 |
| W | | | | |

KARKHANEJAT SANATI TEHERAN vegetable
oil processing plant. REFINERY &
LABORATORY

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|--|------|---------|-------|--------------|----------------------|
| probably 4 9 | 4 | 2 | 4 | 1 | |
| CLASSIFICATION | | | | | |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200590014-9 | | | | | |

Approved For Release 1999/09/21 : CIA-RDP78-05867A000200590034-5

| | | | | | | | | | |
|-----------|--------|----------|---------|---------------|-----|----------|------|-----------|------|
| PHOTO NO. | 251176 | LOT NO. | 3 | MAP REFERENCE | 1-3 | LATITUDE | 35°N | LONGITUDE | 50°E |
| COUNTRY | IRAN | PROVINCE | TEHERAN | | | | | | |

| | | | | | | | | | | | | | | | | |
|---------|------|---------|-----|---------|---|---------|--|---------|---|---------|---|---------|---|---------|---|---|
| AREA NO | 325K | SUBJECT | AMG | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | |
| T | E | H | E | R | A | N | | V | E | G | E | T | A | B | L | E |
| I | L | P | L | T | | | | H | Y | D | R | O | G | E | N | A |
| N | B | L | D | G | | | | | | | | | | | | |

KARKHANEJAT SANATI TEHERAN

Vegetable oil processing plant.

Hydrogenation & oxygen plant Bldg.

WATER RESERVOIR.

25X1A

| | | | | | | | | | | | |
|----------------|--|------|---|---------|---|-------|---|--------------|---|----------------------|--|
| DATE OF PHOTO | 49 | TYPE | Y | QUALITY | 2 | CLASS | 4 | NO. OF CARDS | 1 | SOURCE OF PHOTOGRAPH | |
| CLASSIFICATION | Approved For Release 1999/09/21 : CIA-RDP78-05867A000200590034-5 | | | | | | | | | | |

| | | | | | | | | | |
|------------------------------------|--|----------------|--|---------------------|--|------------|--|--------------|--|
| PHOTO NO. 251175 | | LOT NO. 30 | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| COUNTRY IRAN | | | | PROVINCE TEHERAN | | | | | |
| AREA NO. 325K | | SUBJECT AHG | | SUBJECT | | SUBJECT | | SUBJECT | |
| TEHERAN | | VEGETABLE | | OIL | | PROCESSING | | PLANT | |
| ILPLT | | HYDROGENATION | | STORAGE | | TANKS | | | |
| NBLDG | | | | | | | | | |
| KARKHANEZAT SANATI TEHERAN | | | | | | | | | |
| VEGETABLE OIL PROCESSING PLANT. | | | | | | | | | |
| Hydrogenation & Oxygen PLANT Bldg, | | | | | | | | | |
| STORAGE TANKS | | | | | | | | | |
| 25X1A | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| probably 4 9 | | Y | | 2 | | Y | | 1 | |
| CLASSIFICATION | | SECRET | | SECRET | | SECRET | | SECRET | |

Approved For Release 1999/09/21 : CIA-RDP78-05867A00020059004400

| | | | | | | | | | |
|---|----------------|---------|---------|---------------------|--------------|----------------------|---------|-----------|---------|
| PHOTO NO. 251176 | | DOT NO. | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200590014-9 | | | | | | | | | |
| COUNTRY IRAN | | | | PROVINCE TEHERAN | | | | | |
| AREA NO. 325K | SUBJECT AHG | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| T E H E R A N | | | | V E G E T A B L E | | | | | |
| I L | P L T | | | I N T E R I O R | | | | | |
| F I N E R Y | | | | M I L L | | | | | |
| KARKHANEZAT SANATI TEHERAN | | | | | | | | | |
| VEGETABLE OIL PROCESSING PLANT, | | | | | | | | | |
| 2nd FLOOR, REFINERY MILL, | | | | | | | | | |
| 25X1A | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | |
| probably 4 9 4 | | 2 | 4 | 1 | | | | | |
| CLASSIFICATION Approved For Release 1999/08/21 : CIA-RDP78-05867A000200590014-9 | | | | | | 4-9 | | | |

PHOTO NO. 251177 LOT NO. 35 MAP REFERENCE 784 LATITUDE 34 LONGITUDE 49

COUNTRY IRAN PROVINCE KERMANSHAH

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 60SK | AKV | DD | DCS | | | | | |
| P | A | - | Y | I | - | T | A | Q |
| C | H | | T | O | | P | A | S |
| I | N | | I | R | A | Q | | |

LOOKING ESE

SEE CIA 251178 for close-up

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| April | 55 | 4 | 2 | 4 | 3 |

CLASSIFICATION Approved For Release 1999/09/21 : CIA-RDP

FORM NO. 174 1 Jun 56 USE PREVIOUS EDITIONS

| | | | | | | | | | |
|--|---|--------------|---|---------------------|---|-------------|---|--------------|---|
| PHOTO NO. 251179 | | LOT NO. 5098 | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| COUNTRY IRAN | | | | PROVINCE KERMANSHAH | | | | | |
| AREA NO. 60SK | | SUBJECT DCS | | SUBJECT DED | | SUBJECT AKV | | SUBJECT | |
| P | A | - | Y | - | T | A | G | R | D |
| G | T | O | P | A | S | S | F | R | K |
| N | I | R | A | Q | | | | | |
| 25X1A | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| April 5 5 | | Y | | 2 | | Y | | 3 | |
| SOURCE OF PHOTOGRAPH | | | | | | | | | |
| CLASSIFICATION: Approved For Release 1999/09/21 : CIA-RDP78-05867A000200590014-9 | | | | | | | | | |

| | | | | | | | | | |
|--|----------------|--|----------------|---|--------------|----------------------|---------|-----------|---------|
| PHOTO NO. 251170 | | LOT NO. T 5918 | | MAP REFERENCE CIA-RDP78-05867A000200590014-9 | | LATITUDE | | LONGITUDE | |
| COUNTRY IRAN | | PROVINCE KERMANSHAH | | | | | | | |
| AREA NO. 605K | SUBJECT DDS | SUBJECT AKV | SUBJECT DOD | SUBJECT AMD | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| P | A | - | Y | 1 | - | T | A | Q | 10 |
| E | A | L | O | N | G | P | A | S | S |
| O | N | E | L | I | N | E | S | 30 | R |
| <p>Rd FR KHANAGIN, IRAN</p> <p>25X1A</p> | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | |
| April | 55 | Y | 2 | Y | Y | [REDACTED] | | | |
| CLASSIFICATION | | Approved For Release 1999/09/21 : CIA-RDP78-05867A000200590014-9 | | | | | | 14-9 | |

| | | | | | | | | | |
|----------------|---|--|---------|--------------------------------|--------------|----------------------|---------|-----------|---------|
| PHOTO NO. | | LOT NO. | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| 251100 | | 999/09/21 | | CIA-RDP78-05867A000200590014-9 | | | | | |
| COUNTRY | | PROVINCE | | | | | | | |
| IRAN | | KERMANSHAH | | | | | | | |
| AREA NO | | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| GLSK | | AIR | AKV | DOD | DGA | DOS | AMD | | |
| P | A | - | Y | I | - | T | A | G | |
| W | F | R | R | D | F | R | K | H | A |
| L | R | A | R | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | |
| April 5 5 | | 4 | 2 | 4 | 5 | | | | |
| CLASSIFICATION | | Approved For Release 1999/09/21 : CIA-RDP78-05867A000200590014-9 | | | | | | | |


Approved For Release 1999/09/21 : CIA-RDP78-05867A000200590014-9

| | | | | | | | | | |
|--|--|--|--|---------------------|--|-------------|--|--------------|--|
| PHOTO NO. 251101 | | LOT NO. 5098 | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200590014-9 | | | | | | | | | |
| COUNTRY IRAN | | | | PROVINCE KERMANSHAH | | | | | |
| AREA NO. 605K | | SUBJECT AKV | | SUBJECT DDS | | SUBJECT DED | | SUBJECT | |
| K E R M A N | | S H A H | | R D | | S 7 | | M E | |
| O F | | K H A N A G I N | | I R A G | | | | | |
| R D | | T H R U | | M T S | | | | | |
| Looking SE | | | | | | | | | |
| 25X1A | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| April | | 55 | | 4 | | 4 | | 3 | |
| CLASSIFICATION | | Approved For Release 1999/09/21 : CIA-RDP78-05867A000200590014-9 | | | | | | | |
| FORM NO. 1 Jan 56 174 | | USE PREVIOUS EDITIONS | | | | | | | |

| | | | | | | | | | |
|----------------------------|-----------------------|-------------------------------|-----------------------|--|----------|----------|------------|-----------|----------|
| PHOTO NO. 251182 | | LOT NO. EST 88 | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| COUNTRY IRAN | | PROVINCE KERMANSHAH | | Approved For Release 1999/09/21: CIA-RDP78-05867A000200590014-9 | | | | | |
| AREA NO. 605K | SUBJECT AKV | SUBJECT DOD | SUBJECT DGG | SUBJECT C68 | | | | | |
| Z | O | B | E | Y | R | I | (N) | R | V |
| I | N | C | H | A | M | - | E | S | H |
| E | Y | I | N | M | G | | | | |

Looking NNE
Rd from Khanaqin, Iraq in FG

25X1A

| | | | | | | |
|--|--|----------|----------|----------|--------------|--|
| DATE OF PHOTO | | TYPE | QUANTITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| April 55 | | Y | 2 | 4 | 4 |  |
| CLASSIFICATION Approved For Release 1999/09/21: CIA-RDP78-05867A000200590014-9 | | | | | | |

| | | | | | | | | | |
|--|--|-------------|--|---------------------|--|----------------------------|--|--------------|--|
| PHOTO NO. 851102 | | LOT NO. 588 | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| COUNTRY IRAN | | | | PROVINCE KERMANSHAH | | | | | |
| AREA NO. 605K | | SUBJECT AKV | | SUBJECT C62 | | SUBJECT FEA DOD | | SUBJECT DCS | |
| SUBJECT AMD | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| K E R M A N S H A H | | A H | | (N R) | | R D | | F R | |
| K H A N A Q I N | | I R A Q | | I N | | F | | | |
| G | | T O W N | | B G | | | | | |
| Looking NE. Mountain pass beyond town at L in bq. | | | | | | | | | |
| 25X1A | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| April 55 | | 4 | | 2 | | 4 | | 5 | |
| CLASSIFICATION | | APPROVED BY | | DATE | | SOURCE OF PHOTOGRAPH | | | |
| Approved For Release 1999/09/21 : CIA-RDP | | 9 | | | | | | | |

PHOTO NO.

251184

LOT NO.

MAP REFERENCE

LATITUDE

COUNTRY

IRAN

Approved For Release 1999/09/21 : CIA-RDP78-05867A000200590014-9

PROVINCE

KERMANSHAH

AREA NO

105K

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

| | | | | | | | | | | | | | | | |
|---|---|---|---|---|----|---|---|---|---|-------|----|---|---|---|---|
| K | E | R | M | A | N | S | H | A | H | (N R) | 13 | F | R | R | D |
| 5 | - | 0 | 0 | | M | I | | N | E | | 35 | L | O | C | K |
| N | E | | | | [M | T | S | | B | G] | 30 | | | | N |

OF TOWN

HAMADAN

25X1A

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

| | | | | | | |
|-------|---|---|---|---|---|---|
| April | 5 | 5 | 4 | 2 | 4 | 2 |
|-------|---|---|---|---|---|---|

CLASSIFICATION

Approved For Release 1999/09/21 : CIA-RDP78-05867A000200590014-9

014-9

FORM 174
1 Jan 56 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

| | | | | | | | | | |
|---------------------|---|--|----------------|--|--------------|--|---|------------------------|---|
| PHOTO NO. 051185 | | LOT NO. 568 | | MAP REFERENCE 78-05867A000200290014-9 | | LATITUDE 37° 57' N | | LONGITUDE 49° 32' E | |
| COUNTRY IRAN | | APPROVED FOR RELEASE 1999/09/21 : CIA-RDP78-05867A000200290014-9 | | | | | | | |
| AREA NO. GOSK | | SUBJECT DOD | SUBJECT AKV | SUBJECT KERMANSHAH | | | | | |
| K | E | R | M | A | N | S | H | A | H |
| O | G | M | I | E | L | O | O | K | |
| T | M | T | S | A | T | | | | |
| HAMDAN | | | | | | | | | |
| CF TOWN | | | | | | | | | |
| 25X1A | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | |
| 1955 | | Y | Z | Y | | | | | |
| CLASSIFICATION | | FORM NO. 174 USE PREVIOUS EDITIONS | | | | APPROVED FOR RELEASE 1999/09/21 : CIA-RDP78-05867A000200290014-9 | | | |

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|---------------------|----------------|--|---------------------------|--|----------------|-----------------------|---------|-----------|---------|
| PHOTO NO. 251187 | | LOT NO. | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| COUNTRY IRAN | | PROVINCE TEHERAN | | APPROVED FOR RELEASE 1999/09/21 CIA-RDP78-05867A000200590014-9 | | | | | |
| AREA NO. 325K | SUBJECT AKV | SUBJECT C62 | SUBJECT AKV | SUBJECT DGD | SUBJECT AMD | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| GUM | (NR) | | 10 | APPROACH | | | | TO | 20 |
| TOWN | 25 | FR | 30 | TEHERAN | | | | LRD | 40 |
| IN | 45 | FG | 50 | MTS | | | | | |
| ILLEGIB | | | | | | | | | |
| 25X1A | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | |
| April 5 5 | | 4 | 2 | 1 | 4 | | | | |
| CLASSIFICATION | | APPROVED FOR RELEASE 1999/09/21 CIA-RDP78-05867A000200590014-9 | | | | | | | |
| PCRM NO. 174 | | USE PREVIOUS EDITIONS | | | | PHOTO ANALYSIS REPORT | | | |

| | | | | | | | | | |
|---|--|--|--|--|--|--------------------------|--|--------------|--|
| FIELD NO. 251180 | | LOT NO. 55900 | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| COUNTRY IRAN | | PROVINCE FARS | | APPROVED FOR RELEASE 1999/09/21 : CIA-RDP78-05867A000200590014-9 | | | | | |
| AREA NO. 535K | | SUBJECT DOO | | SUBJECT AKY | | SUBJECT AKY | | SUBJECT | |
| SUBJECT PERSEPOLIS | | SUBJECT (NR) | | SUBJECT RD | | SUBJECT 8 | | SUBJECT | |
| SUBJECT M I N | | SUBJECT OF | | SUBJECT R U I N S | | SUBJECT LM T S | | SUBJECT | |
| SUBJECT N B G | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| <div style="text-align: right;">25X1A</div> | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| April 5 5 | | 4 | | 2 | | 4 | | 3 | |
| CLASSIFICATION | | APPROVED FOR RELEASE 1999/09/21 : CIA-RDP78-05867A000200590014-9 | | 4-9 | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT | | | | | | | | | |

Approved For Release 1999/09/21 : CIA-RDP78-05867A000200590014-9

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|---|--|-----------------------|--|-----------------------|--|----------------|--|-------------------------|--|
| PHOTO NO. 251100 | | LOT NO. | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| COUNTRY IRAN | | PROVINCE FARS | | | | | | | |
| AREA NO. 535K | | SUBJECT ARV | | SUBJECT DOD | | SUBJECT C62 | | SUBJECT DGB | |
| SUBJECT SHIRAZ | | SUBJECT (WR) | | SUBJECT P | | SUBJECT P | | SUBJECT R | |
| SUBJECT NG | | SUBJECT CITY | | SUBJECT FR | | SUBJECT E | | SUBJECT RD | |
| SUBJECT BG | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| <div style="text-align: right;">25X1A</div> | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| April 5-5 | | 4 | | 2 | | 4 | | 4 | |
| CLASSIFICATION | | APPROVED FOR RELEASE | | 1999/09/21 | | CIA-RDP | | 78-05867A000200590014-9 | |
| FORM NO. 174 | | USE PREVIOUS EDITIONS | | PHOTO ANALYSIS REPORT | | | | | |

2511501

Approved For Release 1999/09/21 : CIA-RDP78-05867A000200590014-9

| | | | | |
|-----------------|----------|---------------|----------|-----------|
| PHOTO NO. | LOT NO. | MAP REFERENCE | LATITUDE | LONGITUDE |
| COUNTRY | PROVINCE | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 535K | C8① | DD① | DOB | AKV |
| K A Z E R U N - | 10 | S H I R A Z | 15 | R D |
| P Y R O A C H | 25 | T O | 35 | F A S |
| H I R A Z | 45 | | 50 | F R |

MEMBERS OF GASHGAI TRIBE

25X1A

| | | | | | |
|----------------|--|---------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| April 5 5 | 4 | 2 | 4 | 4 | |
| CLASSIFICATION | Approved For Release 1999/09/21 : CIA-RDP78-05867A000200590014-9 | | | | 4-9 |

| | | | | | | | | | |
|--|----------------|----------------|----------------|------------------|--------------|--|---------|-----------|---------|
| PHOTO NO. 251101 | | LOT NO. | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200590014-9 | | | | | | | | | |
| COUNTRY IRAN | | | | PROVINCE FARS | | | | | |
| AREA NO. 535K | SUBJECT DOD | SUBJECT AKV | SUBJECT DOS | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| K | A | Z | E | R | U | N | - | S | H |
| 10 | | | | | | | | | |
| 15 | | | | | | | | | |
| 20 | | | | | | | | | |
| 25 | | | | | | | | | |
| 30 | | | | | | | | | |
| 35 | | | | | | | | | |
| 40 | | | | | | | | | |
| 45 | | | | | | | | | |
| 50 | | | | | | | | | |
| <div style="text-align: right;">25X1A</div> | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | |
| April 5 5 | | 4 | 2 | 4 | 3 | <div style="background-color: black; width: 100px; height: 40px;"></div> | | | |
| CLASSIFICATION Approved For Release 1999/09/21 : CIA-RDP78-05867A000200590014-9 UNOFFICIAL USE ONLY | | | | | | | | | |
| FORM NO. 174 1 Jun 56 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT | | | | | | | | | |

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|--|--|--|--|---------|--|---------------|--|--------------|--|----------------------|--|
| PHOTO NO. | | 251100 | | LOT NO. | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200590014-9 | | | | | | | | | | | |
| COUNTRY | | | | IRAN | | | | | | | |
| AREA NO. | | | | FARS | | | | | | | |
| SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| 535K | | AKU | | DOS | | DOD | | | | | |
| KAZERUN | | SHIRAZ | | RD | | L | | | | | |
| OOKING | | WEST | | AT | | PASS | | | | | |
| | | | | | | | | | | | |
| 15-17 miles EAST OF KAZERUN | | | | | | | | | | | |
| 25X1A | | | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | | SOURCE OF PHOTOGRAPH | |
| April 55 | | Y | | 2 | | Y | | 3 | | | |
| CLASSIFICATION | | Approved For Release 1999/09/21 : CIA-RDP78-05867A000200590014-9 | | | | | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS | | | | | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | | | | | |

| | | | | | | | | |
|--|--------|---------|----------|---------------|-----|---------|---|---------|
| PHOTO NO. | 251109 | LOT NO. | 5-94 | MAP REFERENCE | | | | |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200590014-9 | | | | | | | | |
| COUNTRY | IRAN | | PROVINCE | FARS | | | | |
| AREA NO. | 535K | SUBJECT | AKV | SUBJECT | DOD | SUBJECT | | SUBJECT |
| K | A | Z | E | R | U | N | - | S |
| H | I | R | A | Z | | | | |
| C | O | K | I | N | G | N | W | |
| A | B | O | U | T | | | | |
| M | I | E | K | A | Z | E | R | U |
| N | | | | | | | | |

10-12 ^{MILES} EAST OF KAZERUN

25X1A

| | | | | | | | |
|----------------|--|---|---|---|---|---|----------------------|
| DATE OF PHOTO | 5 | 5 | 4 | 2 | 1 | 2 | SOURCE OF PHOTOGRAPH |
| CLASSIFICATION | Approved For Release 1999/09/21 : CIA-RDP78-05867A000200590014-9 | | | | | | 9 |

| | | | | | | | | | |
|--|---|--|---|------------------|---|----------|---|--------------|---|
| PHOTO NO. 251106 | | LOT NO. 100 | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200590014-9 | | | | | | | | | |
| COUNTRY IRAN | | | | PROVINCE FARS | | | | | |
| AREA NO. 535K | | SUBJECT UDD | | SUBJECT AKU | | SUBJECT | | SUBJECT | |
| K | A | Z | E | R | U | N | - | S | H |
| O | O | K | I | N | G | N | W | A | B |
| M | I | E | K | A | Z | E | R | U | N |
| <div style="text-align: right;">25X1A</div> | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| April 55 | | 4 | | 2 | | 4 | | 2 | |
| CLASSIFICATION | | <div style="text-align: right;">14-9</div> | | | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT | | | | | | | | | |

PHOTO NO. 251105 LOT NO. 55898 MAP REFERENCE LATITUDE LONGITUDE
 COUNTRY Approved For Release 1999/09/21 : CIA-RDP78-05867A000200590014-9
 PROVINCE

AREA NO. 535K SUBJECT AKU SUBJECT DDD SUBJECT DQG SUBJECT FARS
 K A Z E R U N - S H I R A Z 10 15 RD 20
 D O K I N G N W 20 A B O U T 35 40
 M I E 45 K A Z E R U N 50

25X1A

| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|----|------|---------|-------|--------------|----------------------|
| April | 55 | 4 | 2 | 4 | 3 | |

CLASSIFICATION Approved For Release 1999/09/21 : CIA-RDP78-05867A000200590014-9

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|---------------------|--|--------------------|--|--|--|----------|--|-----------|--|
| PHOTO NO. 251106 | | LOT NO. | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| COUNTRY IRAN | | PROVINCE FAH | | Approved For Release 1999/09/21 : CIA-RDP78-05867A000200590014-9 | | | | | |
| AREA NO. 535K | | SUBJECT AKU DOD | | SUBJECT | | SUBJECT | | SUBJECT | |
| K A Z E | | R U N | | S H | | I R A Z | | R D | |
| B O U T | | D O | | M | | E | | F | |
| R U N | | | | | | | | K A Z | |

25X1A

| | | | | | | | | | | | |
|---------------|--|------|--|---------|--|-------|--|--------------|--|----------------------|--|
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | | SOURCE OF PHOTOGRAPH | |
| April 5 5 | | 4 | | 2 | | 1 | | 2 | | [REDACTED] | |

Approved For Release 1999/09/21 : CIA-RDP78-05867A000200590014-9

FORM NO. 1 Rev 56 174 USE PREVIOUS EDITIONS

Approved For Release 1999/09/21 : CIA-RDP78-05867A000200590014-9

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|-----------|--|----------|---------|---------------|---------|----------|---------|-----------|---------|
| PHOTO NO. | | LOT NO. | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| COUNTRY | | PROVINCE | | | | | | | |
| AREA NO. | | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 535K | | DD | AKU | D33 | | | | | |
| FAMUR | | 5 | LAKE | 10 | LOOKING | | 20 | | |
| SW | | 25 | KAZE | 30 | RUN - | | 35 | SHIRAZ | |
| RD | | 45 | INTS | 50 | | | | | |

LAKE IN MIDGROUND.

25X1A

| | | | | | | |
|----------------|--|--|---------|-------|--------------|----------------------|
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| April | | 55 | 4 | 2 | 4 | 3 |
| CLASSIFICATION | | Approved For Release 1999/09/21 : CIA-RDP78-05867A000200590014-9 | | | | |